

Registration date:

| Full Name: | DOB: |
|---|--|
| Age: Gender: F 🗖 M 🗖 E | mergency contact: |
| Full address: | PC: |
| | mail: |
| Do you give us permission to use your email for communications and im | nportant information: ☐ Yes ☐ No |
| Any allergies / medical / cognitive conditions: | |
| | Level/belt: |
| □ Waiver Form | |
| | rdian of)l'm fully aware of, and hereby for myself, in case of injury due to training or other activities in the |
| space of Osuna Karate Dojo under Osuna Karate Ltd; do not he Canada accountable responsible for or in consequence of any Osuna Karate Ltd. and World Shotokan Karate-do Federation sponsors, supporters, members, employees, or volunteers, from arising out of or in dangers and risks associated with training. I environment while using safe practices. | loss or damage, however caused. I forever release, and forever discharge (WSKF) of Canada, their staff, trainers, coaches, representatives, agents om any and all claims, demands, damages, actions, or cause of actions it is Osuna Karate Itd's obligation to provide a respectful, inclusive and fur |
| ☐ PARENT CONSENT FOR MEDIA & PICTURE TAKING OF A MINO | R |
| accordance with any of the above-mentioned activities and pr connection with his/her picture. I hereby agree on behalf of the above named participant and against Osuna Karate Ltd and any staff member, which may ari publications. If at any time, I want my child's photograph to be media, I acknowledge that it is my responsibility to inform, ir decision. | ose to release. I understand that his/her picture may be on display in ograms. I further acknowledge that my child's name may not be used in with agreements of his/her parent or legal guardian to waive any claims se from the use of any pictures used in accordance with Osuna Karate Ltd. removed from the Osuna Karate Ltd. website or other electronic or printed writing, the person responsible for the making of such material of this |
| □ CODE OF CONDUCT CONTRACT | |
| | pect for all participants within the Osuna Karate Dojo. All students must the Five-points statement before allowed to participate in Shotokan Karate. |
| DOJO KUN: A five-point statement of | of principles of the Karate practitioner's conduct. |
| Seek perfection of character / Be faithful / Endeav | or for effort / Respect others / Refrain from violent behavior |
| ☐ FAIR TRAINING CODE: | |
| $\hfill \square$ I will train by the rules of Karate-do and in the spirit of the discipline. | $\hfill\square$ I will ask permission if I need a break or need to leave the Dojo. |
| ☐ I will respect others despite | \square I will encourage all students in a positive manner. |
| player's abilities or disabilities and | $\hfill \square$ I will remember that Sensei and coaches are there to help me. |
| respect everyone's physical limitations. | $\hfill \square$ I will accept their suggestions and decisions and show them respect. |
| ☐ I will refrain from violent behaviors inside | $\hfill \square$ I will observe the rules of Karate-do, as the ZERO tolerance to |
| and outside of the Dojo. | physical and mental abuse is not acceptable. |
| ☐ I know that, if I break this Fair Training Code, I will be subject to gover | |
| ning bodies' disciplinary procedures that can end in suspension. | Code as set by Osuna Karate Ltd. |
| □ I also agree to abide by the rules, regulations an | d decisions as set by Osuna Karate Ltd and its affiliated associations. |
| Student's name and signature: | Parent's name: |
| | |

CLASS SCHEDULE:

COUGAR RIDGE DOJO:

| Mondays: | \Box 6:30pm to 7:15pm (All levels/beginners) | $\hfill\Box$ 7:15pm to 8:15pm (interm. & adv. Kata and/or Kumite) |
|--|--|--|
| Wednesdays: | ☐ 6:30pm to 7:15pm (All levels/beginners) | $\hfill\Box$ 7:15pm to 8:15pm (interm. & adv. Kata and/or Kumite) |
| | | |
| CLASS FEES: | • | |
| | embership all belts: \$60 (mandatory) 2021 er fee: \$120.75 (all ages) | -2022 school year |
| <u>Children</u> : | | 13 and up : |
| ☐ Monthly \$115 + ☐ 3 months \$ 295 ☐ Full year (CR -1 | | ☐ Monthly \$125 + gst = \$131.25 ☐ 3 months \$ 325 + gst = \$341.25 ☐ Full year (CR -10 months) \$1030 + gst = \$1081.50 |
| □ Drop-in: C | Osuna Karate Non-members: \$25 per class | . 10 days pass available for \$200 |
| CHOOSE YOU | IR METHOD OF PAYMENT: | |
| ☐ Credit card (So ☐ Debit: ☐ Paid: | | □ Postdated check / check #: |
| Reg. 1 | fee Sept. Oct. Nov. Dec. Jan | n. Feb. Mar. Apr. May Jun. Jul |
| | Ild be payable to Osuna Karate Ltd. and month. **Full year rates can be adjusted t | all postdated checks should be dated on the first of o a minimum of 8 months registration. |
| Student or Legal | guardian signature: | Date: |

REFUND POLICY:

All funds are refundable with a month notice. Full year registrations are prorated if register for more than 7 months. Refunds for a full year registration will be adjusted to monthly fees if withdrawn before the year ending to a max. of 5 months.

| KAA# | |
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Karate Alberta Association

Application for Individual Membership

All first-time applicants to Karate Alberta must complete and sign this form. Print neatly. This information is used to create your personal membership card and mailing list. **Black Belts** must also fill out a National Karate Association Membership Application.

| Name of Karate Clu | b: OSUNA KARATE / W | .S.K.F. Canada | |
|---------------------------|------------------------------------|--|---|
| First Name: | | Last Name: | |
| Address: | | | |
| City: | Province: | Postal code: | |
| Home Phone: | | Work Phone: | |
| Email Address: | | | |
| Sex: | ☐ Fe | emale | |
| Age Category: | | | |
| ☐ Adult (18 or over | -) | | |
| ☐ Junior | | | |
| Name of Parents or Gua | ardians if applicant is under 18:_ | | |
| Date of Birth (mmm/dd/ | yy): | Age: | |
| Last Rank (Dan or k | (yu) Attained: | Date: | |
| accepted, I agree to abid | | ip in the Karate Alberta Association. If this app Rules, Regulations, Codes and Guidelines of t ion. | |
| Signature of Applicant | · | Date: | |
| Signature of Senior Club | o Instructor | Date | |
| | | mation for maintaining your membership and acces mation will not be sold or provided to other organiza | |
| - | Member Number | Date Received | - |